


**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

 State Form 4606 (R13/11-05)
 Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?

☐ YES

☒ NO

FILE NUMBER

490854

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

COMMITTEE INFORMATION

1. Full name of committee (as on Statement of Organization)

☐ Check if this is a new name

I.A.T.S.E. LOCAL 30 POLITICAL ACTION COMMITTEE

2. Acronym or abbreviated name, if any

3. Committee telephone number

(317) 638-3226

4. Mailing address (address where all campaign finance correspondence is received)

☐ Check if this is a new address

1407 E. RIVERSIDE DRIVE

5. City, State, ZIP Code

INDIANAPOLIS IN 46202-2037

6. Party affiliation (if applicable)

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full name of candidate (include any nickname)

N/A

8. Party affiliation or if Independent

N/A

9. Office sought (include district number, if any. Not required for exploratory committees.)

N/A

10. County of residence

N/A

TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Semi-Annual ☐ Quarterly ☐ Nomination ☐ Other
☐ Final/Disbands Committee (lines 16, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:

From: 10/11/2008

Through: 12/31/2008

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

\$3,255.90

14. Cash on hand and investments January 1, current year

\$2,931.23

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

\$0.00

\$0.00

15b. Unitemized

\$153.10

\$610.92

15c. Add lines 15a and 15b in both columns

SUBTOTAL

\$153.10

\$610.92

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

\$3,409.00

\$3,542.15

EXPENDITURES

(Note: these amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

\$0.00

\$130.15

17b. Unitemized

\$0.00

\$3.00

17c. Add lines 17a and 17b in both columns

SUBTOTAL

\$0.00

\$133.15

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

\$3,409.00

\$3,409.00

19. Debts OWED BY the committee (use Schedule D)

\$1,200.00

20. Debts OWED TO the committee (use Schedule E)

\$0.00

CERTIFICATION

 I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS
 TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

TREASURER

Date

1/20/2009

Signature of Candidate (if applicable)

Date

N/A

FOR OFFICE USE ONLY

JAN 20 2009

FILED

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D Felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B Misdemeanor (IC 3-14-1-14) and may be subject to civil penalties (IC 3-9-4-16, 3-9-4-17, 3-9-4-18.)



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OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-06)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4 SCHEDULE D)
Debts Owed by This Committee

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lending institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

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CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT NATURE OF DEBT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
IATSE Local 30 1407 E. Riverside Drive Indianapolis IN 46202 LENDERS OCCUPATION:		\$ 1,500.00 Promissory Note	10/17/1995	\$ 0.00	\$ 1,200.00
SUB TOTAL THIS PAGE OF SCHEDULE D					\$1,200.00
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)					\$1,200.00

1407 E. Riverside Drive
Indianapolis, IN 46202
Phone: 317-638-3226
Fax: 317-638-6126

IATSE, Local 30 PAC

Fax

To:	Marion County Election Board, Attn: Will	From:	Ken Bandy
Fax:	317-327-4815	Date:	January 19, 2009
Phone:	317-327-4740	Pages:	4
Re:	CFA-4 for PAC 490854	CC:	

☐ Urgent ☐ For Review ☐ Please Comment ☒ Please Reply ☐ Please Recycle

•Comments:

Please confirm your receipt of this report by faxing back to the attention of Ken Bandy at 317-638-6126.

Thanks.

Ken Bandy